



CHICAGO TITLE INSURANCE COMPANY  
COURTWORK REQUEST

ORDER # 1145206

UNIT # \_\_\_\_\_

DATE 9/7/04

REQUESTED BY: Dave Lewis

CERTIFIED ✓

NON-CERTIFIED \_\_\_\_\_

CHARGES \$ \_\_\_\_\_

AUDITOR'S FILE # 9104300653

IF OLD # PLEASE GIVE VOL & PAGE: RECORDED IN VOL \_\_\_\_\_ OF Deeds PAGE \_\_\_\_\_

TYPE OF DOC. Deed

RECORDING DATE 4-30-91

GRANTOR: Barry G. Lewis

GRANTEE: Howard L. Freedman

LEGAL DESCRIPTION: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*\*\*\*\*

REQUEST FOR SURVEY

RECORDING NUMBER: \_\_\_\_\_

VOL \_\_\_\_\_ PAGE \_\_\_\_\_

CHARGES \$ \_\_\_\_\_

\*\*\*\*\*

REQUEST FOR ORIGINAL

# \_\_\_\_\_, # \_\_\_\_\_

\*\*\*\*\*

OTHER SPECIAL REQUESTS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

519

10325



**STEWART TITLE COMPANY**  
of Washington, Inc.

FILED FOR RECORD AT REQUEST OF

OCT 12 3 52 PM '88

THIS SPACE PROVIDED FOR RECORDER'S USE

RECEIVED  
OCT 12 1988  
E1026613

APR 30 10 12 AM '91  
THE DIVISION OF  
KING COUNTY

RECEIVED THIS DAY

WHEN RECORDED RETURN TO:

Name NORWEST ESCROW, formerly:  
PACIFIC WEST ESCROW CO., INC.  
Address 1355 N.E. Bell-Red Road, Suite 228  
City, State, Zip Bellevue, Washington 98005 Escrow # 3-6065

**Statutory Warranty Deed**

THE GRANTOR BARRY G. LEWIS, an unmarried person as his separate estate

for and in consideration of TEN DOLLARS (\$10.00) and all other good and valuable consideration  
in hand paid, conveys and warrants to HOWARD L. FREEDMAN and PAMELA C. FREEDMAN, husband and wife

the following described real estate, situated in the County of King, State of Washington:

LEGAL DESCRIPTION IS HERETO ATTACHED AND MADE A PART HEREOF.

SUBJECT TO:

EXHIBIT "A" HERETO ATTACHED AND MADE A PART HEREOF.

\*Said instrument is being rerecorded to correct  
the legal description herein.

Dated October 10th, 1988

Barry G. Lewis  
BARRY G. LEWIS

STATE OF WASHINGTON, }

County of King

I hereby certify that I know or have satisfactory evidence that Barry G. Lewis is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.

Dated October 11th, 1988

Notary Public in and for the State of Washington

My commission expires 10-10-91

STATE OF WASHINGTON, }

County of \_\_\_\_\_

I certify that I know or have satisfactory evidence that \_\_\_\_\_ is the person who appeared before me, and said person acknowledged that \_\_\_\_\_ signed this instrument, on oath stated that authorized to execute the instrument and acknowledged it as the \_\_\_\_\_ of \_\_\_\_\_ to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated \_\_\_\_\_

Notary Public in and for the State of Washington

My commission expires \_\_\_\_\_

87653  
8810121014  
071-205396-48.9104300653

LEGAL  
DESCRIPTION:

SECOND CLASS SHORELANDS ADJOINING THAT PORTION OF GOVERNMENT LOT 2, SECTION 30, TOWNSHIP 28 NORTH, RANGE 6 EAST W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID GOVERNMENT LOT;  
THENCE SOUTH ALONG THE EAST LINE THEREOF, 569.64 FEET;  
THENCE WEST 221.58 FEET;  
THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE RIGHT-OF-WAY OF THE NORTHERN PACIFIC RAILWAY CO. (FORMERLY THE SEATTLE AND INTERNATIONAL RAILWAY) 15.3 FEET TO THE NORTHEASTERLY LINE OF SAID RIGHT-OF-WAY;  
THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY LINE TO THE NORTH LINE OF SAID GOVERNMENT LOT;  
THENCE EAST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING;

EXCEPT PORTION, IF ANY, IN SAID RAILWAY RIGHT-OF-WAY, HEREINAFTER REFERRED TO AS THE "MAIN TRACT";

AND EXCEPT NORTHERLY 200 FEET AND THE SOUTHERLY 420 FEET, AS MEASURED ALONG THE SOUTHWESTERLY MARGIN OF SAID RAILROAD RIGHT-OF-WAY;

AND EXCEPT PORTION LYING WITHIN ISSAQUAH-REDMOND ROAD;

SITUATE IN THE COUNTY OF KING, STATE OF WASHINGTON.

## EXHIBIT "A"

Right to enter said premises to cut trees which constitute a menace or danger to the railroad right-of-way adjoining said property, as granted in instrument recorded under Recording No. 13877.

Reservation contained in deed from the State of Washington recorded under Recording No. 3090003, reserving to the grantor ~~all oil, gas, coal, gravel, minerals, fossils, etc.~~ and the right of entry for opening, developing and working the same, and providing that such rights shall not be exercised until provision has been made for full payment of all damages sustained by reason of such entry.

Right of State of Washington or its successors, ~~subject to payment of~~ compensation therefor, to acquire rights-of-way for private railroads, skid roads, flumes, canals, water courses or other easements for transporting and moving timber, stone, minerals and other products from this and other property, as reserved in deed referred to above.

Declaration of covenants and the terms and conditions thereof, preventing certain practices in the use of that portion of the property lying within 100 feet from a well, as disclosed by instrument recorded under Recording No. 7305220489.

Declaration of covenants and the terms and conditions thereof, preventing certain practices in the use of that portion of the property lying within 100 feet from a well, as disclosed by instrument recorded under Recording No. 7305220490.

Question of location of lateral boundaries of said second class shore lands

Any prohibition of or limitation of use, occupancy or improvement of the land resulting from the rights of the public or riparian owners to use any portion which is now, or has formerly been covered by water.

Rights and easements for commerce, navigation, recreation and fisheries.

END OF EXHIBIT "A".

6810121014

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KING COUNTY  
NO EXCISE TAX DUE  
APR 30 1991  
E1186441

STATE OF WASHINGTON }  
County of King

The Director of Records & Elections, King County, State of Washington, and ex-officio Recorder of Deeds and other instruments, do hereby certify the foregoing copy has been compared with the original instrument as the same appears on file and of record in the office, and that the same is a true and perfect transcript of said original and of the whole thereof.

Witness my hand and official seal this \_\_\_\_\_ day  
of APR 18 1991, 19\_\_\_\_

Director of Records & Elections

*[Signature]*  
By \_\_\_\_\_ Deputy



91/04/30  
RECD F  
REC FEE  
CASHSL

7.00  
2.00

#0653 1a  
\*\*\*\*\*9.00